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## Lakshminarayanahrudayamstotraminsanskritpdf free [\\_\\_LINK\\_\\_](#)

Shri Narayana Khrudaya Stotram â€“ Shri Narayana Hrdaya Stotram. This chapter talks about how to liberate from all material bondages. Since there are always murders in the material world, and it is very difficult to kill in the material world, it means that at some time in the past those who used to be the leaders of the nation were murderers. And so where there used to be killings, there is now a need for people to become more spiritual. And because in this age and in this country there used to be very powerful leaders, these ministers are the followers of the god Vishnu, who, having killed many people, became leaders, and therefore there is still a need for a true spiritual leader of the nation. Therefore Krishna says in Chaitanya-caritamrta (5.35.8): "He who stands between God and man has infallible knowledge. He receives and transmits this knowledge through the heart." So, listening, children, this is the message that "He who is between God and the living being always teaches with his heart." Because of His immaterial nature, He brings the best knowledge. For this reason, my children, the following was said to Arjuna: "O best of those who have come to this earth, you are the lotus under the tree." And when Shri Radha asked Krishna, "Are you a son of God?" He replied, "No, I am someone else. I am Ardhanarishvara." This is the nature of this sage when he stands between the living entity and God. Due to his non-material, spiritual nature, he always gives the best spiritual knowledge. That is his nature. Therefore Maharaja Pariksit says in the commentary on Bhagavad-gita (18.12): "This is the quality of this sage that he always serves the living beings. Because of his spirituality, you always call him Ardhankarishvara." So Maharaja Pariksit is called by that name because we should always associate with living entities. Such is the one who constantly brings the best information about God. He brings to the world the best knowledge about God, about God and about the world. Thus says Sri Srimad Bhag. 2.7.66: "He is the one for whom they are intended." Krishna is the best that can be given by one whom nature has endowed with such qualities. empty

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