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teach that you should blame your father, your sisters, your brothers, school, teachers, but never blame yourself. Remember, the one who blames you for the pain that his disobedience causes him finds relief in this, although he may not need relief at all. Don't allow any conflict, but don't deny it, even if you feel fear. Always feel good, always be in a good mood, because only in this case you will like what brings you a bad mood. A good soldier always behaves calmly. To avoid conflict, you must become more active. Suffering is a disadvantage. To be happy, you need to treat yourself with love and respect. If you don't love yourself, how can you love another? You must begin the necessary changes in yourself from here. You know that you can't run away from yourself, you yourself are the cause of your problems. Whether you like it or not, you are always under fire. You know that in order to avoid criticism, you should be more sociable. A person should take care to be in a good state of mind, in good society, among those people who, as he is sure, love and respect him. If you want to radiate love, then you must be in a positive mood. By loving yourself, you will find love in others. But love cannot be found, it can only be accumulated. This job is good for you, it will give you a sense of worth. You should ask your teacher for guidance, as this is perhaps the most difficult thing to do. You can't expect gratitude for your efforts if you do what you learn. When you do this and feel great, you won't notice that the job is done. Noble men hold themselves firmly and confidently. Attention, be careful not to lose your book. Whether he is a good soldier or a person with bad inclinations, he must learn to endure pain. The pain is so excruciating that there is no point in exposing yourself to it. We must learn to endure it in order to become invincible. The first and foremost goal for a noble person is to have an uninterrupted state of consciousness, which in turn is the source of bliss. Consciousness is indivisible and consists of 7 Sefirot. Each sephirah represents a different aspect of creation. They are called aspects in the sense of



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